



Pokhara University  
Office of the Controller of Examinations

| Exam Roll No. | Community Health Diagnosis and Program Implementation Strategics (PHI 351) | Public Health Statistics II (PHT 351) | Health System Management in Nepal I (PHM 351) | Health Finance and Health Economics Including Entrepreneurship (PHM 352) | Health Education Communication (PHI 352) |
|---------------|--|---------------------------------------|---|--|--|
| 17370047      | B  |                                       |   | C-   |  |
| 19370014      |  |                                       | Abs   |  |  |
| 19370061      |  | F                                     |   |  |  |
| 19370086      |  | F                                     |   |  |  |
| 19370115      |  | A-                                    |   |  |  |
| 19370123      |  | Abs                                   |   | F  | D+                                       |
| 19370126      |  |                                       | Abs   | Abs  |  |
| 19370130      |  | F                                     |   | F  |  |
| 19370134      | B-   | F                                     |   | D+   |  |
| 19370136      |  | F                                     |   |  |  |
| 19370155      |  |                                       |   | F  | Abs                                      |
| 19370160      |  | F                                     |   |  |  |
| 19370176      |  | F                                     |   |  |  |
| 19370201      |  | F                                     | F   |  |  |
| 19370212      |  |                                       | Abs   |  | C-                                       |
| 19370221      |  | F                                     |   |  |  |
| 19370245      |  | Abs                                   | Abs   |  |  |
| 19370250      |  | Abs                                   |   | Abs  |  |
| 19370259      |  | F                                     |   |  |  |
| 19370263      |  |                                       |   | C-   |  |
| 20730019      |  |                                       |   | Abs  |  |
| 20730047      |  | Abs                                   |   |  |  |
| 20730060      | Abs  | Abs                                   |   | F  |  |
| 20730067      |  |                                       |   | F  |  |
| 20730072      |  |                                       |   | B  |  |
| 20730076      | B+   | F                                     |   | F  |  |
| 20730084      |  | C+                                    |   |  |  |
| 20730085      |  | A-                                    |   |  | B  |
| 20730092      | B-   |                                       |   | Abs  | C  |
| 20730100      |  |                                       |   | C-   |  |
| 20730103      |  |                                       |   |  | C  |
| 20730105      | B  |                                       |   | F  |  |



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| Program: Bachelor of Public Health |  |                                       | Faculty: Health Sciences                      |  |  |
|------------------------------------|--|---------------------------------------|---|--|--|
|                                    |  |                                       | Semester: 6th_New (Fall-2023)                 |  |  |
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| 20730107                           |  | F                                     |   | F  |  |
| 20730110                           | C  |                                       |   |  |  |
| 20730115                           |  | Abs                                   |   |  |  |
| 20730128                           |  | F                                     |   |  |  |
| 20730129                           |  | B                                     |   |  |  |
| 20730139                           | C  | F                                     |   |  |  |
| 20730140                           | C  | F                                     |   |  |  |
| 20730145                           |  | C                                     |   |  |  |
| 20730148                           |  | F                                     |   |  |  |
| 20730155                           | Abs  |                                       |   |  |  |
| 20730158                           |  |                                       |   | B-   |  |
| 20730163                           |  | F                                     |   |  |  |
| 20730166                           | B  |                                       |   | D+   |  |
| 20730175                           | C+   | Abs                                   |   |  |  |
| 20730176                           |  | F                                     |   |  |  |
| 20730185                           |  |                                       | B+  | Abs  |  |
| 20730194                           | Abs  |                                       |   |  |  |
| 20730209                           |  | A-                                    |   |  |  |
| 20730210                           |  | C                                     |   |  |  |
| 20730219                           |  | B-                                    |   |  |  |
| 20730231                           |  | Abs                                   |   |  |  |
| 20730239                           |  |                                       | C-  | F  |  |
| 20730245                           |  | Abs                                   |   |  |  |
| 20730254                           |  | C                                     |   |  |  |
| 20730256                           |  | Abs                                   |   | F  |  |
| 20730260                           |  |                                       |   | F  |  |
| 20730261                           | B  | F                                     |   | F  |  |
| 20730262                           |  | Abs                                   |   |  |  |
| 20730264                           |  | F                                     |   |  |  |
| 20730272                           |  | Abs                                   | F   | D+   |  |
| 20730274                           | B-   | F                                     | C+  |  |  |
| 20730278                           |  | Abs                                   |   | Abs  |  |



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|               | Program: Bachelor of Public Health   |                                       | Semester: 6th_New (Fall-2023)                 |  |  |
|               |  |                                       |   |  |  |
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| 20730280      |  | C                                     |   |  |  |
| 20730282      |  | A-                                    |   | C-   |  |
| 20730300      | B+   |                                       |   |  |  |